

1 ROBERT W. FERGUSON  
2 Attorney General  
3 NOAH GUZZO PURCELL, WSBA #43492  
Solicitor General  
4 KRISTIN BENESKI, WSBA #45478  
First Assistant Attorney General  
5 COLLEEN M. MELODY, WSBA #42275  
Civil Rights Division Chief  
6 ANDREW R.W. HUGHES, WSBA #49515  
LAURYN K. FRAAS, WSBA #53238  
7 Assistant Attorneys General  
TERA M. HEINTZ, WSBA #54921  
Deputy Solicitor General  
8 800 Fifth Avenue, Suite 2000  
Seattle, WA 98104-3188  
(206) 464-7744  
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11 **UNITED STATES DISTRICT COURT**  
**EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

NO. 1:23-cv-03026-TRO

13 Plaintiffs,

MOTION FOR LEAVE TO  
APPEAR PRO HAC VICE

14 v.

FEE: \$200.00

15 UNITED STATES FOOD AND  
DRUG ADMINISTRATION, et al.

16 Defendants.  
17

18 Pursuant to LCivR 83.2(c) of the United States District Court for the  
19 Eastern District of Washington, Sabrena K. Clinton hereby moves for permission  
20 to appear and participate as counsel in the above-entitled action on behalf of the  
21 State of Nevada.  
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MOTION FOR LEAVE TO  
APPEAR PRO HAC VICE

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ATTORNEY GENERAL OF WASHINGTON  
Complex Litigation Division  
800 Fifth Avenue, Suite 2000  
Seattle, WA 98104-3188  
(206) 464-7744

1           The particular need for my appearance and participation is: to ensure  
 2 adequate representation of the interests of the State of Nevada.

3           I, Sabrena K. Clinton, understand that I am charged with knowing and  
 4 complying with all applicable local rules.

5           I have been admitted to practice before the following courts on the  
 6 following dates:

Courts	Dates
Ninth Circuit	8/24/2020
USDC, District of Nevada	7/06/1999
Tennessee	2004
Nevada	10/13/1997

12           I have not been disbarred or formally censured by a court of record or by  
 13 a state bar association and there are not disciplinary proceedings against me.

14           I declare under penalty of perjury that the foregoing is true and correct.

15 Date: 4/12/2023           Signature of Applicant: /s/ Sabrena K. Clinton

16 Pro Hac Vice Attorney

17 Applicant's Name:

Sabrena K. Clinton

18 Bar No./State Bar No.:

Nevada Bar No. 6499

19 Law Firm Name:

Office of the Nevada Attorney General

20 Street Address:

555 E. Washington Ave., Suite 3900

21 City, State, Zip:

Las Vegas, NV 89101

22 Phone number:

(702) 486-5708

Primary Email:

SClinton@ag.nv.gov

## **STATEMENT OF LOCAL COUNSEL**

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Sabrena K. Clinton is unable to be present upon any date assigned by the court.

DATE: 04/27/2023 Signature Local Counsel: /s/ Andrew R.W. Hughes

Local Counsel's Name: ANDREW R.W. HUGHES

Bar # / State Bar #: WSBA #49515

Law Firm Name: Street Washington Office of the Attorney General

Address: 800 Fifth Avenue, Suite 2000

City State Zip: Seattle WA 9810

City, State, Zip: Seattle, WA 98101  
Phone/Faxsimile: 206-498-8113

Primary Email: Andrew.Hughes@atg.wa.gov

Primary Email: Andrew.Hughes@...  
Secondary Email: Andrew.Hughes@...

## **Electronic Case Filing Agreement**

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

/s/ Sabrena K. Clinton  
Signature

4/12/2023  
Date Signed

1                   **DECLARATION OF SERVICE**

2                   I hereby declare that on this day I caused the foregoing document to be  
3                   electronically filed with the Clerk of the Court using the Court's CM/ECF System  
4                   which will serve a copy of this document upon all counsel of record.

5                   DATED this 27th day of April 2023, at Seattle, Washington.

6                   \_\_\_\_\_  
7                   */s/ Andrew R.W. Hughes*  
8                   ANDREW R.W. HUGHES, WSBA #49515  
9                   Assistant Attorney General

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